

Figure 3

05-14-2001

Frank McCoy

PAGE 1

FM Study for: WEYE

FCC Database Date: 4/26/2001

36-33-11

Location: SURGOINSVILLE, TN

Channel Class: A

82-51-23

[\*] by HAAT indicates calculated as missing in database.

[^] by HAAT indicates value taken from 1999 VAX file.

Call City, State

Chan Class Freq kW

Latitude

Dist.

Required

Status Proponent

File Number HAAT

Longitude

Azimuth

Clear (km)

&gt;&gt;&gt;&gt;&gt;&gt;&gt; Study For Channel 282 104.3 MHz &lt;&lt;&lt;&lt;&lt;&lt;&lt;&lt;

WEYE	SURGOINSVILLE, TN	282 A	104.3	2.85	36-32-05	5.6	115	
CP	Facility No. 73872	BPH-010202ABE	147		82-47-52	111.2	-109.4	SHORT
						Use of 73.215 for short spacing requires:	92	-86.4 SHORT

Note: Existing Construction permit for minor modification to WEYE-FM

WEYE	SURGOINSVILLE, TN	282 A	104.3	4.40	36-27-02	13.4	115	
LIC	Facility No. 73872	BLH-930202KA	116^		82-56-06	211.8	-101.6	SHORT
						Use of 73.215 for short spacing requires:	92	-78.6 SHORT

Note: Existing licensed facility of WEYE-FM

WQNO	FLETCHER, NC	282 A	104.3		35-32-28	115.8	115	
ADD					82-32-32	165.8	+0.8	CLOSE

Note: Proposed NEW allotment reference site for WQNO-FM

WHAJ	BLUEFIELD, WV	283 C	104.5	93.0	37-15-05	167.6	165	
LIC	Facility No. 504	BLH-000330ACB	472		81-11-20	62.0	+2.6	CLOSE

WQNO	OLD FORT, NC	282 A	104.3	.550+	35-35-29	118.2	115	
LIC	Facility No. 71341	BLH-990201KA	318^		82-17-29	154.3	+3.2	CLOSE

Note: Existing licensed facility of WQNO-FM

WKOS	KINGSPORT, TN	285 A	104.9	2.75+	36-33-14	36.4	31	
LIC	Facility No. 67674	BLH-940401KA	150^		82-27-00	89.7	+5.4	CLOSE

WEZJFM	WILLIAMSBURG, KY	282 A	104.3	1.40	36-44-43	121.1	115	
LIC	Facility No. 72289	BLH-900925KB	200^		84-11-24	280.5	+6.1	CLOSE

WAXM	BIG STONE GAP, VA	228 C2	93.5	2.45	36-54-50	40.2	15	
LIC	Facility No. 69689	BLH-911016KB	575^		82-53-40	355.2	+25.2	CLEAR

WXXQFM	WHITESBURG, KY	280 A	103.9	.210	37-04-27	58.0	31	
LIC	Facility No. 64430	BLH-820722AJ	287^		82-48-44	3.9	+27.0	CLEAR

WXIS	ERWIN, TN	280 A	103.9	2.45	36-08-15	62.7	31	
LIC	Facility No. 71481	BLH-850610KJ	100^		82-23-00	137.2	+31.7	CLEAR

**282A**  
**Surgoinsville, TN**  
**Spacing Study**

**Allotment**  
**Coordinates**  
**36-33-11 North**  
**82-51-23 West**

Figure 4

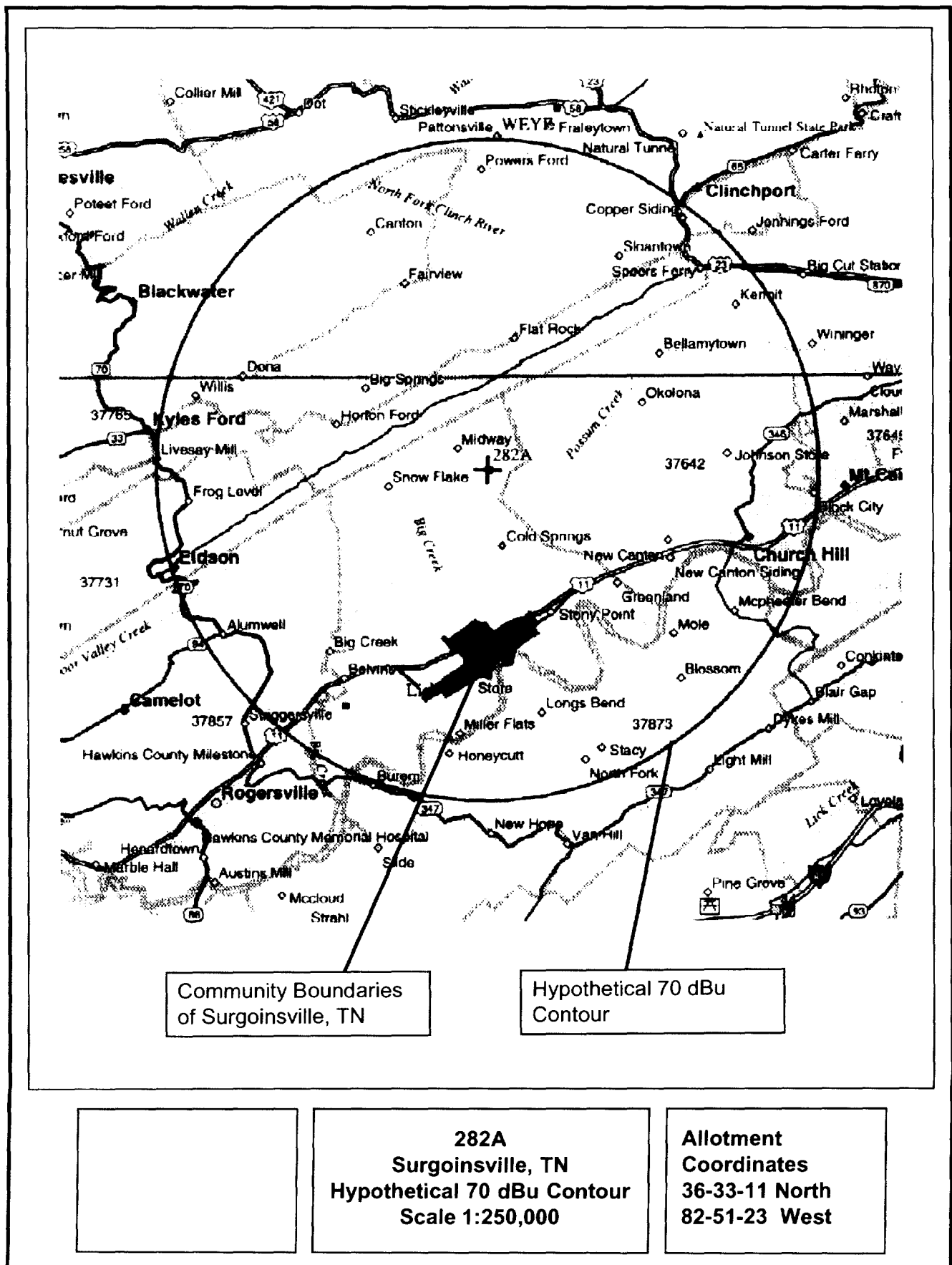
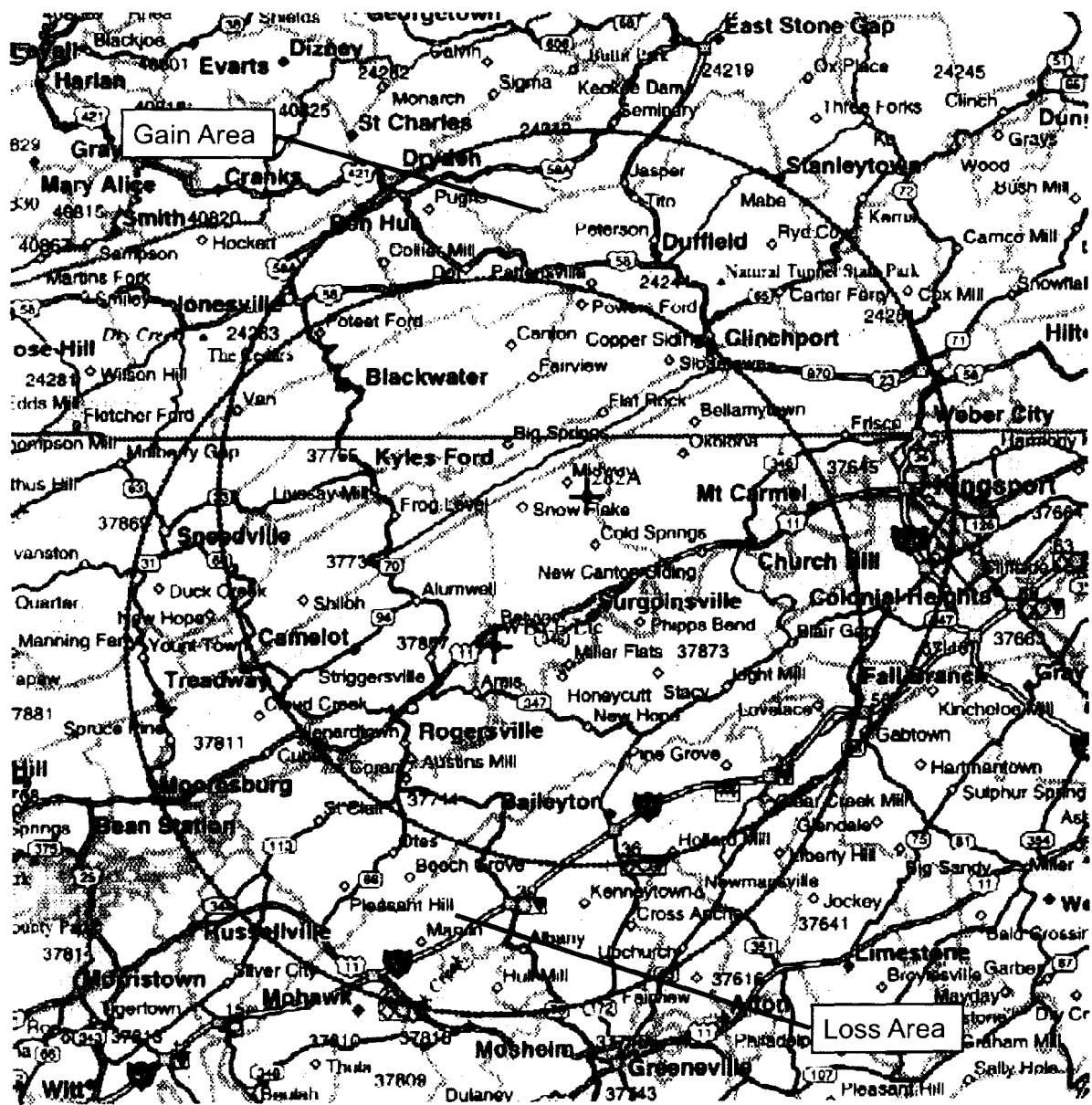


Figure 5



282A Gain-Loss Map  
 Surgoinsville, TN  
 Hypothetical 60 dBu  
 Scale 1:500,000

Gain Area	705 sq. km.
Loss Area	785 sq. km.
Persons in Gain Area	53,487
Persons in Loss Area	17,644

Figure 6

05-14-2001

Frank McCoy

PAGE 1

FM Study for: WBBQFM

FCC Database Date: 4/26/2001

33-34-24

Location: **AUGUSTA, GA**Channel Class: **C**

81-54-17

[\*] by HAAT indicates calculated as missing in database.

[^] by HAAT indicates value taken from 1999 VAX file.

Call City, State

Chan Class Freq kW

Latitude Dist.

Required

Status Proponent

File Number HAAT

Longitude Azm.

Clear (km)

>>>>>>> Study For **Channel 282** 104.3 mHz <<<<<<<<

WBBQFM AUGUSTA, GA 282 C 104.3 100. 33-36-42 5.5 290  
 LIC Facility No. 59249 BLH-830216AJ 305^ 81-56-30 321.1 -284.5 SHORT  
 Use of 73.215 for short spacing requires: 270 -264.5 SHORT

**Note: Existing licensed site of WBBQ-FM**

WAJQFM ALMA, GA 282 A 104.3 4.50 31-36-26 226.19 226  
 LIC Facility No. 63862 BLH-990330KB 113^ 82-32-46 195.6 +0.19 CLOSE

WHXT ORANGEBURG, SC 280 C3 103.9 9.20 33-40-13 96.28 96  
 LIC Facility No. 50522 BLH-990304KB 162^ 80-52-25 83.3 +0.28 CLOSE

WQNO **FLETCHER, NC** 282 A 104.3 35-32-28 226.0 226  
 ADD 82-32-32 345.2 +0.0 CLOSE

**Note: Proposed new allotment reference site for Fletcher, NC**

WQNO OLD FORT, NC 282 A 104.3 .550+ 35-35-29 226.66 226  
 LIC Facility No. 71341 BLH-990201KA 318^ 82-17-29 345.2 +0.66 CLOSE

WRBX REIDSVILLE, GA 281 A 104.1 5.00 32-05-14 166.15 165  
 LIC Facility No. 73932 BLH-931006KA 57^ 82-07-47 187.3 +1.15 CLOSE

WRBX REIDSVILLE, GA 281 A 104.1 4.90 32-05-14 166.15 165  
 CP Facility No. 73932 BMPH-980804IB 110^ 82-07-48 187.4 +1.15 CLOSE

WKHC DAHLONEGA, GA 282 A 104.3 3.70 34-29-56 230.7 226  
 LIC Facility No. 34319 BLH-970106KC 127^ 84-08-32 297.0 +4.7 CLOSE

WNOK COLUMBIA, SC 284 C 104.7 96.0+ 34-09-03 112.1 105  
 LIC Facility No. 19472 BLH-970813KC 315^ 80-54-36 54.9 +7.1 CLOSE

WJSG HAMLET, NC 282 A 104.3 2.50 34-48-44 243.3 226  
 LIC Facility No. 29672 BLH-910910KD 149^ 79-43-38 55.0 +17.3 CLEAR

WRFQ MOUNT PLEASANT, SC 283 C2 104.5 28.0+ 32-47-15 210.5 188  
 LIC Facility No. 38901 BLH-870205KB 200^ 79-51-00 113.9 +22.5 CLEAR

**282C**  
**Augusta, GA**  
**Spacing Study**

**Allotment**  
**Coordinates**  
**33-34-24 North**  
**81-54-17 West**

Figure 7

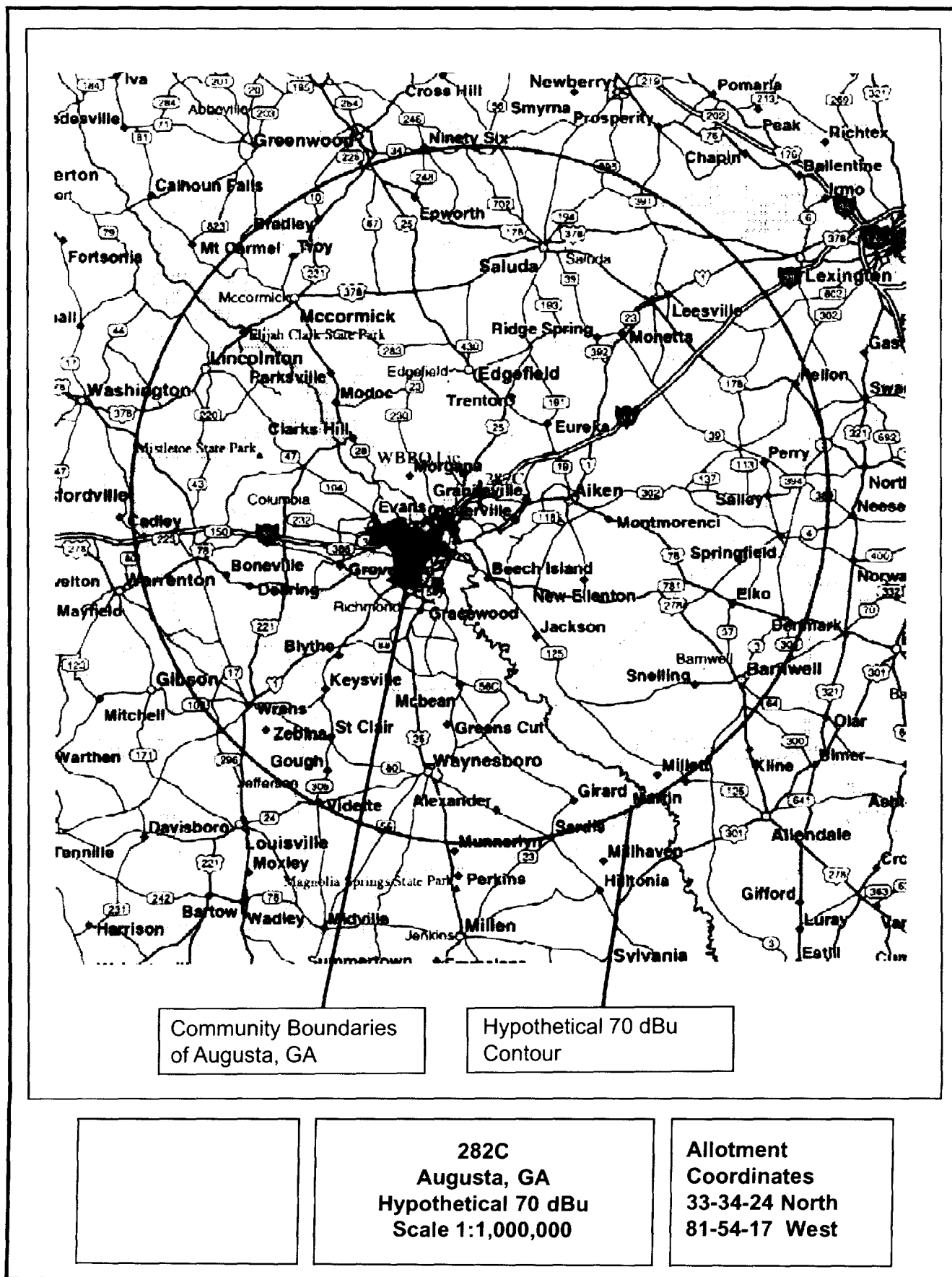


Figure 8



05-18-2001

Frank McCoy

PAGE 1

FM Study for: WKSF

FCC Database Date: 4/26/2001

35-25-32

Location: ASHEVILLE, NC

Channel Class: C

82-45-25

[\*] by HAAT indicates calculated as missing in database.

[^] by HAAT indicates value taken from 1999 VAX file.

Call City, State

Chan Class Freq kW

Latitude Dist.

Required

Status Proponent

File Number HAAT

Longitude Azm.

Clear (km)

&gt;&gt;&gt;&gt;&gt;&gt;&gt; Study For Channel 260 99.9 mHz &lt;&lt;&lt;&lt;&lt;&lt;&lt;&lt;

WKSF	ASHEVILLE, NC	260 C	99.9	48.0	35-25-32	0.0	290	
LIC	Facility No. 2947	BLH-7600		816^	82-45-25	0.0	-290.0	SHORT
WRFX	KANNAPOLIS, NC	259 C1	99.7	84.0+	35-17-14	188.0	209	
LIC	Facility No. 53970	BLH-940128KC		322^	80-41-45	94.1	-21.0	SHORT
<b>Note: Grandfathered short spacing under 47 CFR 73.213</b>								
WNNX	ATLANTA, GA	259 C	99.7	100.	33-46-57	235.9	241	
LIC	Facility No. 73345	BLH-840917BY		315^	84-23-20	219.9	-5.1	SHORT
<b>Note: Grandfathered short spacing under 47 CFR 73.213</b>								
WNSY	TALKING ROCK, GA	261 C3	100.1	7.00	34-37-50	181.2	176	
APP	Facility No. 78332	BPH-010119ACQ		188	84-29-29	241.4	+5.2	CLOSE
ALLOC	TALKING ROCK, GA	261 C3	100.1		34-37-50	181.2	176	
VAC	Facility No. 78332	-		0	84-29-29	241.4	+5.2	CLOSE
WZQK	COEBURN, VA	259 A	99.7	.890	36-56-44	170.3	165	
CP	Facility No. 18155	BPH-920430JT		179^	82-29-50	7.8	+5.3	CLOSE
WSSLFM	GRAY COURT, SC	263 C	100.5	100.	34-34-19	111.5	105	
LIC	Facility No. 59819	BMLH-930820KC		378^	82-06-41	147.9	+6.5	CLOSE
WEZG	JEFFERSON CITY, TN	257 A	99.3	.940	36-04-28	103.7	95	
LIC	Facility No. 18403	BLH-931026KA		199^	83-34-56	314.2	+8.7	CLOSE
WNSY	TALKING ROCK, GA	261 A	100.1	1.70	34-37-50	181.2	165	
CP	Facility No. 78332	BPH-990430IA		188^	84-29-29	241.4	+16.2	CLEAR
WNSY	TALKING ROCK, GA	261 A	100.1	1.40	34-37-50	181.2	165	
LIC	Facility No. 78332	BLH-981222KC		202^	84-29-29	241.4	+16.2	CLEAR
WLFJ	GREENVILLE, SC	207 C1	89.3	41.0+	34-56-26	62.3	41	
LIC	Facility No. 54856	BLED-830512AP		335^	82-24-44	149.6	+21.3	CLEAR

**260C**  
**Old Fort, NC**  
**Spacing Study**

**Site**  
**Coordinates**  
**35-25-32 North**  
**82-45-25 West**

Figure 10



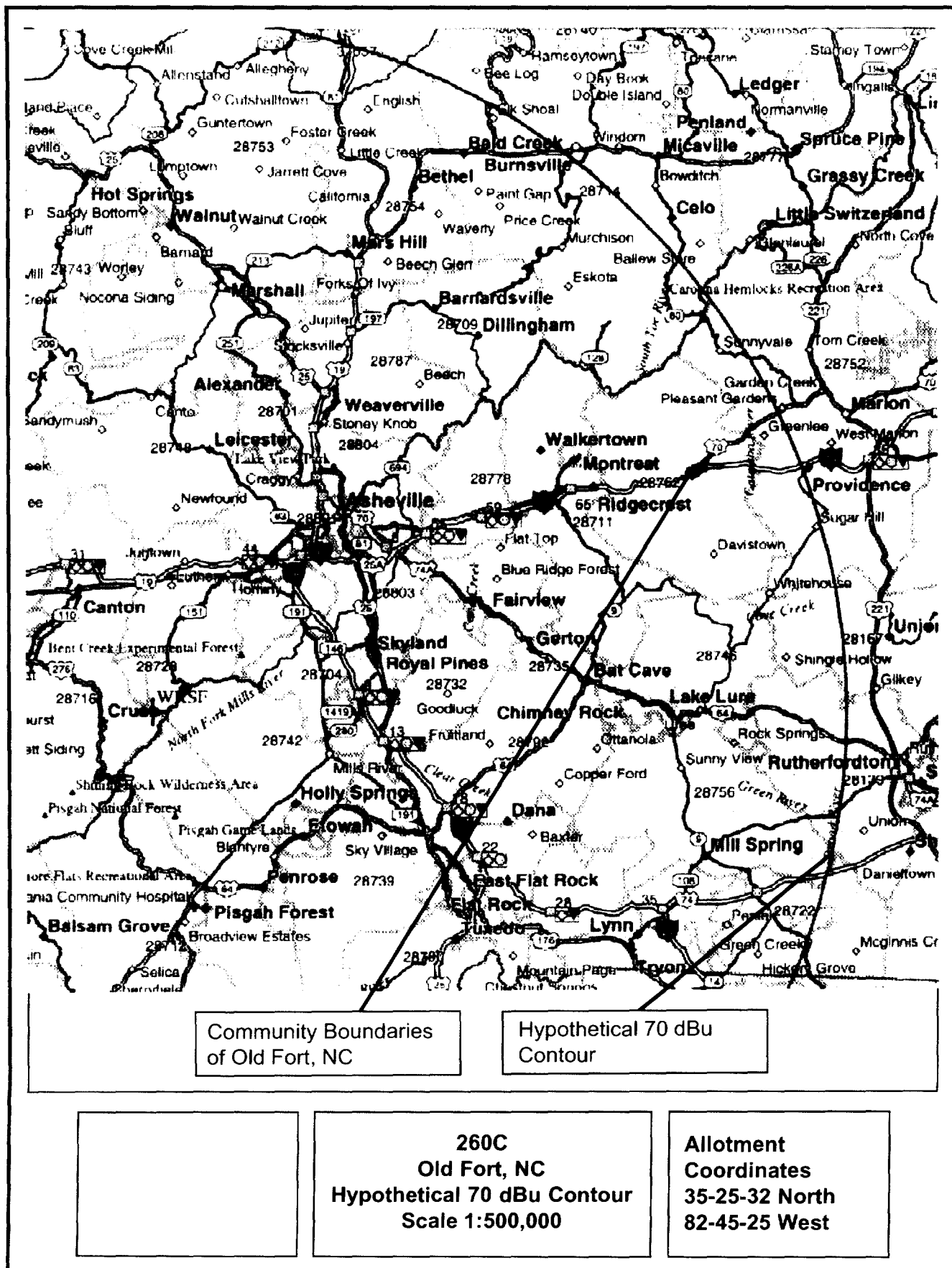
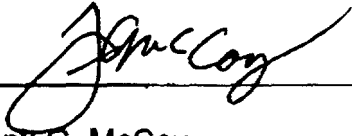


Figure 11

The foregoing was prepared by Frank G. McCoy or under his direct supervision. The data herein was compiled from the FCC CDBS database, the U.S. Census Tiger Map Server and other sources. The information and depictions are true and correct to the best of his knowledge.

A handwritten signature in black ink, appearing to read "Frank G. McCoy", is written over a horizontal line.

Frank G. McCoy  
May 18, 2001

## **EXHIBIT B**



# TOWN OF FLETCHER

"Pride in our Past  
Faith in our Future"

NORTH CAROLINA

TDF Home
Administration ►
Town Council
Town Committees
Economic Devel.
Newsletter
Calendar

## **Administration**

Town of Fletcher  
PO Drawer 369  
Fletcher, NC 28732  
[info@town-of-fletcher-nc.com](mailto:info@town-of-fletcher-nc.com)

**Craig Honeycutt**  
Town Manager  
[c.honeycutt@town-of-fletcher-nc.com](mailto:c.honeycutt@town-of-fletcher-nc.com)

**Janice G. Sherlock, C.M.C.**  
Town Clerk  
[j.sherlock@town-of-fletcher-nc.com](mailto:j.sherlock@town-of-fletcher-nc.com)

**Cynthia (Candy) J. Broome, C.T.C.**  
Tax Collector  
[c.broome@town-of-fletcher-nc.com](mailto:c.broome@town-of-fletcher-nc.com)

**Carol T. Plack**  
Finance / Personnel  
[c.plack@town-of-fletcher-nc.com](mailto:c.plack@town-of-fletcher-nc.com)

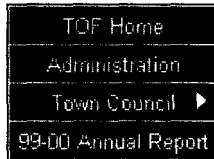
**Catherine F. Loth**  
Administration Secretary / Deputy Tax Collector  
[c.loth@town-of-fletcher-nc.com](mailto:c.loth@town-of-fletcher-nc.com)

**Elizabeth Teague**  
Planning Director  
[e.teague@town-of-fletcher-nc.com](mailto:e.teague@town-of-fletcher-nc.com)



# TOWN OF FLETCHER

NORTH CAROLINA

*"Pride in our Past  
Faith in our Future"*

## Town Council

Fletcher Town Council Meetings are held the second Monday of each month at 7:00 pm, with the agenda workshop meeting the Tuesday night before at 6:00 pm.

### Council Members



#### Mayor

Mayor **William B. "Bill" Moore**

P.O. Box 431

Fletcher, NC 28732

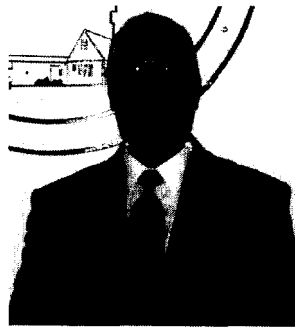
Phone: (828) 684-7965

Voicemail: 307

#### District 1

Councilman Jim  
Clayton  
68 Flynn Branch Road  
Fletcher, NC 28732  
Phone: (828) 684-2656  
Voicemail: 389





**District 2**

Councilman Hugh Clark  
4 Westfield Drive  
Fletcher, NC 28732  
Phone: (828) 684-7093  
Voicemail: 386

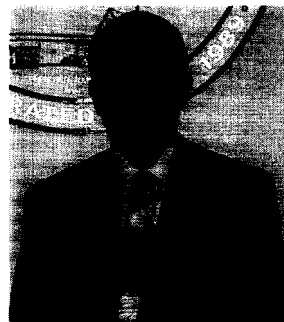
**District 3**

Councilman Milton  
Byrd  
1 Redfern Court  
Fletcher, NC 28732  
Phone: (828) 684-5609  
Voicemail: 388



**District 4**

Councilman Eddie Henderson,  
Mayor Pro-Tem  
PO Box 1154  
Fletcher, NC 28732  
Phone: (828) 684-8005  
Voicemail: 387



View past Town Council Meeting  
Minutes....

**October**  
**2000**

**November**  
**2000**

**December**  
**2000**

**January  
2001**

**February  
2001**

**March 2001**

*Don't miss the next Town Council meeting.....  
[Click here to see the meeting schedule](#)*

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some of the information on  
the website, please click on  
the link below and install  
Acrobat Reader.**



PO Drawer 369  
Fletcher, NC 28732  
[info@town-of-fletcher-nc.com](mailto:info@town-of-fletcher-nc.com)  
Phone (828) 687-3985  
Fax: (828) 687-7133



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# TOWN OF FLETCHER

"Pride in our Past  
Future in our Future"  
NORTH CAROLINA

## Town Committees

TOF Home
Administration
Town Committees ▶
Planning Board
Parks & Rec. Comm.
Zoning Board
A.B.C. Board
C.E.E.D. Committee
Greenways Comm.
Apple Country GWC

The following Committees or Boards are appointed by the Town Council

### Fletcher Planning Board

### Fletcher Parks & Recreation Commission

### Fletcher Zoning Board of Adjustment

### Fletcher A.B.C. Board

### Fletcher C.E.E.D. Committee

### Fletcher Greenways Committee

### Apple Country Greenways Commission

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Fletcher, NC 28732  
[info@town-of-fletcher-nc.com](mailto:info@town-of-fletcher-nc.com)  
Phone (828) 687-3985  
Fax: (828) 687-7133



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*"Pride*



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# TOWN MANAGER'S SUMMARY

## **Summary of the 1999/2000 Fiscal Year**

It has been a year of change for our Town and community. The biggest change has been the loss of our only Mayor, Robert G. Parrish, Sr. on July 12, 2000. However, the Town has persevered and moved forward in a way to make the "Mayor" proud. We also lost one Councilmember to the County Board of Commissioners, but we replaced him with a community leader and activist in Jim Clayton that made the transition very smooth. Also, Hugh Clark joined the Council in August and both have made significant contributions to the Board.

This report is an overall summary of the day-to-day activities and accomplishments of our Town staff. Our Town has a lot to be proud of, especially of the Staff that we have assembled to accomplish the directives and objectives of the Town's Governing Body. Many citizens are not sure exactly "what" we do as Staff, but this report hopefully will give our community a broad overview of what they get for their taxes.

The report will be broken down into six different areas:

- ❖ Public Works
- ❖ Police
- ❖ Fire Marshal/Zoning Administration
- ❖ Recreation
- ❖ Administration/Governing Body
- ❖ Planning Board

This report does not cover everything that we do (i.e. – phone calls; request for information; complaints; etc) but will cover a majority of what is accomplished on a day-to-day basis.

## **Public Works**

Our Public Works Department consists of seven general laborer positions, a working foreman (Bill Sprowels) and our Public Works Director Ronnie Frady. This Department is responsible for the day to day maintenance, upkeep and repair of all Town facilities and vehicles, maintenance of Town streets (including snow and ice removal; stormwater drainage cleaning and repair of culverts; potholes; streetsign repair; and road shoulder upkeep) once a week residential garbage pickup, streetlighting, brush and leaf pickup, and white good pickup. Also, until March of this year, the Department was responsible for the maintenance and upkeep of all Town parks.

In looking at number of work orders completed by the Public Works Department you can see the incredible growth and additional responsibility that our Department has:

<b>Activity</b>	<b>97/98</b>	<b>98/99</b>	<b>99/00</b>	<b>% Change over last Year</b>
<b>Brush pickup</b>	<b>354</b>	<b>868</b>	<b>1,081</b>	<b>+24%</b>
<b>Garbage pickup</b>	<b>72,800 pickups = 1,010 tons of garbage</b>	<b>78,000 pickups = 1,135 tons of garbage</b>	<b>88,400 pickups = 1,272 tons of garbage</b>	<b>+12%</b>
<b>Leaf Pickup</b>	<b>299</b>	<b>495</b>	<b>533</b>	<b>+7%</b>
<b>White goods</b>	<b>32</b>	<b>90</b>	<b>80</b>	<b>-11%</b>
<b>Christmas Tree Pickups</b>	<b>108</b>	<b>192</b>	<b>255</b>	<b>+32%</b>
<b>Miscellaneous</b>	<b>27</b>	<b>106</b>	<b>563</b>	<b>+431%</b>

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The Town also paved three Town streets (Dogwood Terrace, Rutledge Court, and Roberts Street) and took over 8 DOT streets into the Town's street system.

Again, this does not include the day-to-day routine maintenance on Town facilities or vehicles.

### **Police Department**

Entering the 1999/2000 fiscal year the Town's police department entered into its third full year of existence. Currently there are 12 ½ positions within the Police Department. The Department is lead by Chief John Moss and Assistant Chief Swain Ballard, along with a detective, sergeant, three corporals, four officers, a part time sergeant of auxiliary, and an office assistant. The Department in September of 1999 also moved into its current location, which is located off of Parrish Municipal Drive, with the completed renovations to the old Timberpeg offices.

This year our Department stepped in and helped our neighbors to the east during Hurricane Floyd. Our Police Department sent two officers to Oak Island to assist in the aftermath as they served for 10 days. Also, we began our K-9 program with Officer Mike Finch and received \$1,020 in donations for that program from our community. Also, Dave Crookston of our community gave \$1000 to the Department to upgrade our Patrol Break area.

The Department also affirmed three Chaplains to be a part of the Town's chaplain program to begin an exciting new program to help not only our officers, but also residents who had to deal with tragedies and circumstances that affected their lives. Also, the Department continued with its FLETCHER IN TOUCH PROGRAM that resulted in over 2,370 contacts. Along with our COPPS contacts (1,033 contacts) the Department had over 3,400 document contacts with our residents and businesses above and beyond regular police activities.

A break down of some of the numbers:

- ❑ Total Activity for the year – 5,141(down 5% over 1998/99)
- ❑ Vehicle Accidents Investigated – 122 (down 14%)
- ❑ Speeding Tickets – 408 (down 14%)
- ❑ Arrests – 167 (up 1%)

(at our November meeting, the Department will give a full breakdown of the past year)

Also, the Department received \$46,150 in grant funding from the Governor's Highway Safety Program for the purchase of equipment for our officers (radar, Mobile data terminals, cameras for cars).

### **Fire Marshal/Zoning Administration**

Allan Corthell serves as the Town's Fire Marshal/Zoning Administrator. He also functions as the Town's Emergency Management Coordinator. During the year, he also assumed the duties of coordinating the Town's Y2K planning, in which the Town had no problems or concerns.

Also, Allen served on the Henderson County Complete County Committee and worked with the US Census Bureau to make sure that all areas of our municipality were included in the mapping process. The Town also received a \$2500 grant to help promote Census 2000 locally. A correct count will pay great benefits to the Town, as many of the State shared revenues are based off of population.

With our zoning permits, the Town issued a total of 195 permits (13% increase over last year) and they are broken down into the following categories:

- ❑ 113 Single Family stick built/modular home permits
- ❑ 24 – Single Family manufactured home permits
- ❑ 22 – new or additions to existing businesses

.....

- ❑ 25 – remodeling
- ❑ 11 – miscellaneous permits

Within the Office of Fire Marshall:

- ❑ 40 New fire inspections
- ❑ 128 re-inspections
- ❑ 25 fire lane violations
- ❑ 8 fire investigations

## **Recreation**

Our Recreation Department has also had a very busy year. Under the Direction of Beth Brooker, the Department has seen some personnel changes along with adding on additional responsibilities of Park Maintenance. Shannon Peterson is our Program Coordinator and Heather Taylor is our Special Events Coordinator, along with Laurie Lukenich who serves as our Park Maintenance Supervisor. With the 1<sup>st</sup> anniversary of our Park, we have seen many new programs (such as the Highland Soccer Club) and the expansion of current programs (Fletcher Rec).

In the past year the Department has accomplished the following:

- ❑ 72 Programs offered; 60 conducted (different between offered and conducted is conducted refers to the programs not cancelled due to weather or low registration)
- ❑ Total Number of Participants – 56,777 (includes program registrations and projected attendance and use of facilities)
- ❑ 82 facilities rentals (Kate’s Park and Community Park)
- ❑ \$25,408 revenue generated from programs, facility rental, day camp, and teen council
- ❑ \$7,753 of concessions sold (money reverts back under Town Cash Management Policy to Capital Expenditures for Parks)

- ❑ \$11,025 in donated sponsorships of events
- ❑ Number of Volunteers – 272; Number of volunteer hours (941)
- ❑ Grants Received – \$44,200 (Community Foundation of Henderson County - \$23,000; Pigeon River Fund - \$20,000; CP&L Tree Beautification \$1,200)
- ❑ 2,000 seedling trees from Tennessee Valley Authority
- ❑ Started “FRIENDS OF PARK FUND” with Community Foundation of Henderson County
- ❑ Department Received the North Carolina Recreation and Park Society’s Award for Best Public/Private Partnership with Pepsi Cola of Asheville
- ❑ Greenway Master Plan Contracted and Approved by the Commission and Council/Apple Valley Greenways Commission formed (three Commission members serve)
- ❑ Acquired Neighborhood Park in Southchase/Set up guidelines for possible future development
- ❑ Along with the Town Staff, raised \$165 for Scholarships for Summer Day Camp

### **Administration**

Our Administration Department consists of the Office of the Town Manager; Personnel; Finance (including tax collections; accounts payable and receivable; payroll; budget compliance; audit compliance) Governing Body; Planning Board and Town Clerk.

#### ***Under our Finance Department the Town:***

- ❑ Over \$949,000 levy at a valuation of \$379,611,200 with a collection rate at June 30 of 98%
- ❑ Kept up with a fixed asset list of over \$3,399,393
- ❑ Found over \$6,362,000 in new discoveries

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- $$= \frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} e^{-t^2} dt = 1.$$

***Within the Office of Personnel:***

- ❑ Kept up with personnel files and records for 30 full-time employees and 8 part time employees
- ❑ Two Town-wide Blood Drives for the Red Cross
- ❑ Received an Employee Assistance Grant from the League of Municipalities for \$1500
- ❑ Implemented EAP program for employees which included flu shots, Staff Christmas Party
- ❑ Changed employee health insurance to United Health Care of North Carolina after a 37% increase with past carrier

***Some of the major accomplishments of the Governing Body during the 1999/2000-year***

- ❑ Worked with Henderson County and Cadgene Sisters on Contiguous Voluntary Annexations; approved Fire Contract with Mills River Fire Department
- ❑ Dealt with Possibility of Racetrack that would about municipal limits
- ❑ Constructed Phase I of US 25 sewer project with Precision Construction
- ❑ Approved of Town-wide Streetlighting Policy



- ❑ Completed Conceptual Master Plan for Proposed New Commercial District on Timberpeg property
- ❑ Approved of Joint Resolution for Apple Valley Greenways Commission
- ❑ Began a Council-led initiative to clean up junked cars
- ❑ Applied for Water and Sewer Bond Referendum Grant funds/Clean Water Trust fund for sewer projects in Town (grants where not funded)
- ❑ Completed Master Plan for Greenways; Submitted Grant Application for Greenways Funding (TEA-21)
- ❑ Approved Long Term Annexation Master Plan
- ❑ Voluntary Annexed Mills Auto; Clayton Property; Naples Mini Market; Double Tee Golf Course
- ❑ Approved of a Franchise Agreement with Duke Power
- ❑ Began working with Meritor on the land dedication of 100 acres.

### ***Planning Board***

- ❑ Recommended Changes to Council to Add Cluster Developments to Subdivision Ordinance, Recommended Changes to the R-3 Zoning District
- ❑ Recommended Permitted Use Changes to the C-1 Corridor Protection District
- ❑ Recommended Changes for Mandatory Water/Sewer Hookups in Zoning Ordinance
- ❑ Dealt with two re-zoning requests (Bagwell property; Budweiser of Asheville request)
- ❑ Began working with the Henderson County Planning Board on a subcommittee to look at possible zoning for areas outside of the current corporate limits.